

Berkeley Divinity School at Yale



Commencement Evensong

Together with the Conferral of Diplomas and Certificates
and the Awarding of Prizes for the Graduating Class of 2020



Saturday
in the

Week of the Fifth Sunday of Easter



The Sixteenth Day of May
in the

Year of our Lord Two Thousand and Twenty



At Four o'clock in the Afternoon

Berkeley Divinity School at Yale

A seminary of the Episcopal Church in the Anglican Communion

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This service is adapted from *The Book of Common Prayer* (1979), *The Hymnal* 1982, and *Wonder, Love, and Praise*.
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The Order for Evensong

Prelude

Toccata in G Minor, BWV 915

Johann Sebastian Bach

Opening Sentence

The Preces and Invitatory

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Phos hilaron S59

Phos hilaron

Plainsong, Mode 2

1. O gra-cious Light, pure bright-ness of the ev-er-liv-ing
Fa-ther in hea-ven, O Je-sus Christ, ho-ly and bless-ed!

2. Now as we come to the set-ting of the sun, and our
eyes be-hold the ves-per light, we sing your prais-es, O God:
Fa-ther, Son, and Ho-ly Spi-rit. 3. You are wor-thy at all times
to be praised by hap-py voic-es, O Son of God, O Giv-er
of life, and to be glo-ri-fied through all the worlds.

The Psalms

Psalm 23 *Dominus regit me*

Tone VIII.1



- 1 *The LORD* is my shépherd; *
I / shall not bé in want.
- 2 He makes me lie down in green pástures *
and leads me be/side still wáters.
- 3 He revives my sóul *
and guides me along right pathways / for his Náme's sake.
- 4a Though I walk through the valley of the shadow of déath,
I shall / fear no évil; *
- 4b for you are wíth me;
your rod and your / staff, they cómfort me.
- 5 You spread a table before me in the presence of those who tróuble me; *
you have anointed my head with oil,
and my cup is / running óver.
- 6 Surely your goodness and mercy shall follow me all
the days of mý life, *
and I will dwell in the house of the / LORD for éver. [Ant.]

Psalm 27 *Dominus illuminatio*

Tone VIII.1



- 10 Hearken to my voice, O LORD, when I call; *
have mercy on / me and ánswer me.
- 11 You speak in my heart and say, "Séek my face," *
Your / face, LORD, wíll I seek.
- 12 Hide not your fáce from me, *
nor turn away your servant / in displéasure.
- 13 You have been my helper;
cast me nóť away; *
do not forsake me, O God of / my salvátion.
- 14 Though my father and my mother forsáke me, *
the LORD / will sustáin me.
- 15 Show me your way, O LÓRD; *
lead me on a level path, because / of my énemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those / who speak málice.
- 17 What if I had not believed
that I should see the goodness of the LÓRD *
in the land / of the líving!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort yóur heart; *
wait pa/tiently fór the LORD. [Ant.]

The First Lesson

2 Thessalonians 3: 1-13, 16

read by the Rev. Dr. Gabrielle Thomas

Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ. Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right. Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with all of you.

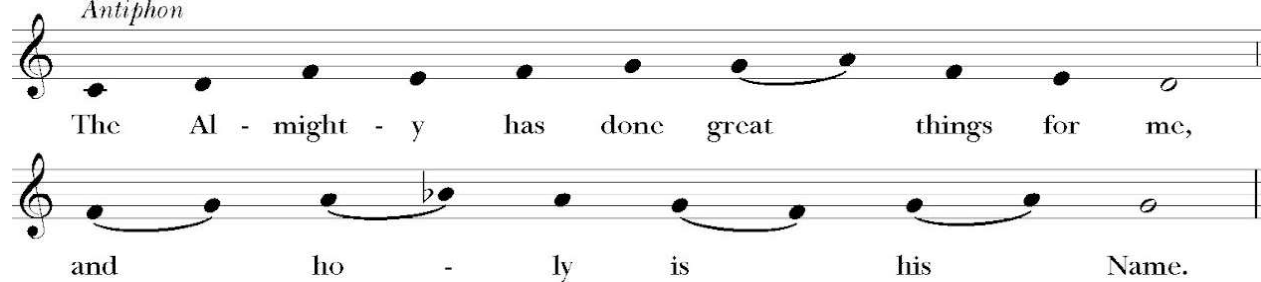
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

First Canticle

S242

Magnificat

Plainsong, Tonus Peregrinus

Antiphon

1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way

emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
 for he has remembered his promise of mer - cy, 8. The promise he
 made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
 9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 10. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Second Lesson

Matthew 7: 13-20

read by Professor Chloe Starr

“Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it. “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits.

Reader The Word of the Lord.

People **Thanks be to God.**

Second Canticle S254

Nunc dimittis

Plainsong Tone

Antiphon

These eyes of mine have seen the Sa - vior,

whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you

have prom - ised; 2. For these eyes of mine have seen the Sa - vior,

whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your

(*Gloria Patri may be omitted*)

peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and

to the Son, and to the Ho - ly Spi - rit: 5. As it

was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

Suffrages



That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.

(This response is sung after each petition)



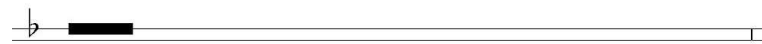
That your holy angels may lead us in paths of peace and good-will,



That we may be pardoned and forgiven for our sins and of - fen - ses,



That there may be peace to your Church and to the whole world,



That we may depart this life in your faith and fear,



and not be condemned before the great judgment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all your saints, entrusting one another and all our life to Christ,

The Collects

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

O Eternal God: bless all schools, colleges, and universities, and especially Berkeley Divinity School, that they may be lively centers for sound learning, new discovery, and the pursuit of Wisdom. And grant that those who teach, and those who learn, may find you to be the source of all Truth, through Jesus Christ our Lord. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Anthem

Elsa's Procession to the Cathedral
from *Lohengrin*

Richard Wagner

Sermon

The Rev. Dr. Cathy H. George

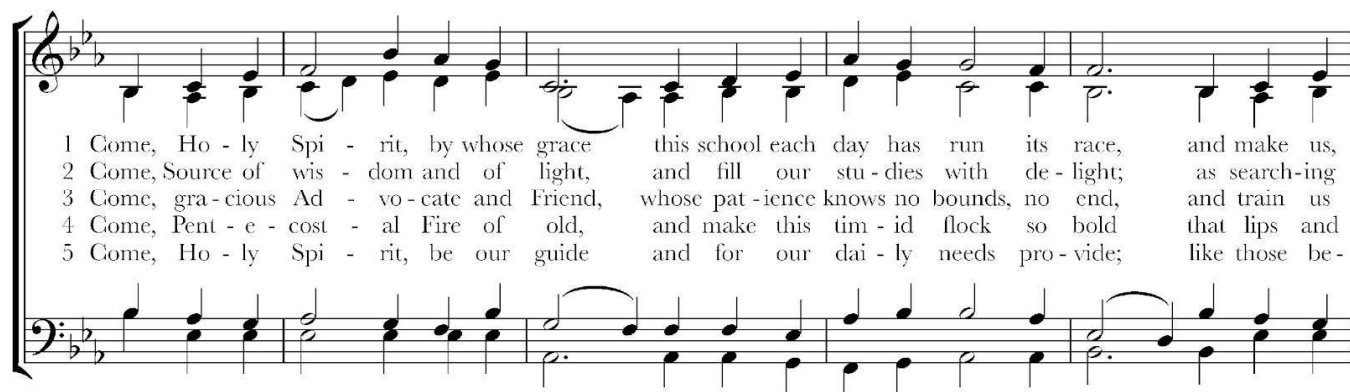
Acting Dean and President

The School Hymn

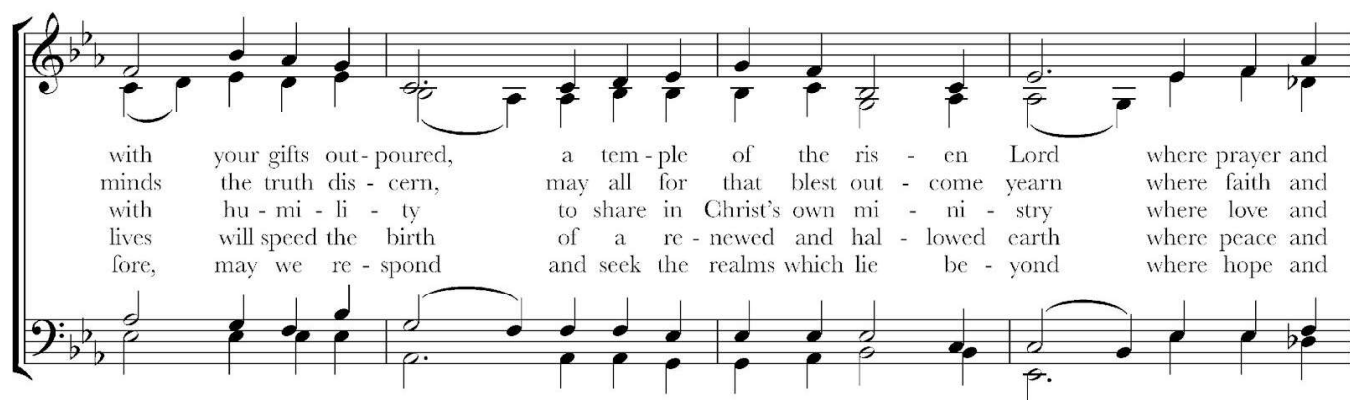
The Berkeley Hymn.

St. Ronan

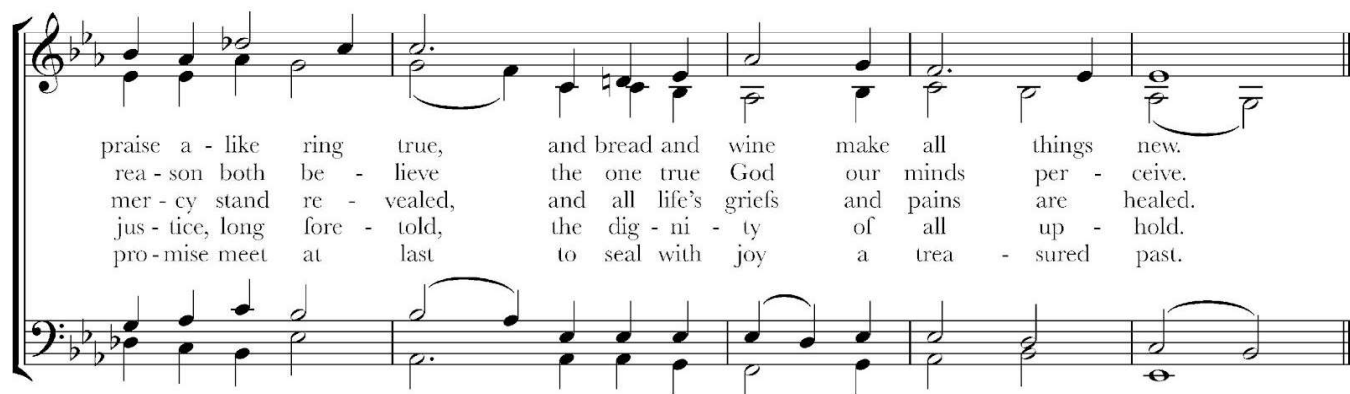
verses 1, 3, and 5



1 Come, Ho - ly Spi - rit, by whose grace this school each day has run its race, and make us,
 2 Come, Source of wis - dom and of light, and fill our stu - dies with de - light; as search-ing
 3 Come, gra - cious Ad - vo - cate and Friend, whose pat - ience knows no bounds, no end, and train us
 4 Come, Pent - e - cost - al Fire of old, and make this tim - id flock so bold that lips and
 5 Come, Ho - ly Spi - rit, be our guide and for our dai - ly needs pro - vide; like those be -



with your gifts out-poured, a tem - ple of the ris - en Lord where prayer and
 minds the truth dis - cern, may all for that blest out - come yearn where faith and
 with hu - mi - li - ty to share in Christ's own mi - ni - stry where love and
 lives will speed the birth of a re - newed and hal - lowed earth where peace and
 fore, may we re - spond and seek the realms which lie be - yond where hope and



praise a - like ring true, and bread and wine make all things new.
 rea - son both be - lieve the one true God our minds per - ceive.
 mer - cy stand re - vealed, and all life's griefs and pains are healed.
 jus - tice, long fore - told, the dig - ni - ty of all up - hold.
 pro - mise meet at last to seal with joy a trea - sured past.

The Berkeley Hymn was written for the school's Sesquicentennial in 2004, with words by The Rt. Rev. Jeffrey Rowthorn, '87 DD, Associate Professor of Pastoral Theology and Worship, and music by The Rev. Alan Murchie, '07. The final stanza recalls the school motto, In illa quae ultra sunt.

The Conferral of Diplomas and Certificates

Mr. James Elrod

Chair of the Berkeley Divinity School Board of Trustees

&

The Rev. Dr. Cathy H. George

Acting Dean and President

Students who have completed the program in Anglican Studies with Berkeley while undertaking the Yale Master of Divinity degree are awarded Berkeley's Diploma in Anglican Studies. Those who have completed the program in Anglican Studies during the Master of Arts in Religion degree or the Master of Sacred Theology, as well as some MDiv students who have undertaken an agreed program, are awarded the Berkeley Certificate in Anglican Studies. Students who have completed the program in Educational Leadership and Ministry while undertaking the Yale Master of Divinity or Master of Arts in Religion degree are awarded the Berkeley Certificate of Educational Leadership and Ministry.

The Awarding of Prizes

The Rev. Dr. Cathy H. George

Acting Dean and President

E. William Muehl Prize

for excellence in preaching

R. Lansing Hicks Prize

for contributions to Berkeley community life

Thomas Philips Memorial Award

for excellence in liturgics

St. Luke's Award

for outstanding contributions to worship life

The Preaching Excellence Award

for most improved preaching

Hymn

Lord, You give the great commission

Abbot's Leigh

verses 1, 2, and 5

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

The words of this hymn are of The Rt. Rev. Jeffrey Rowthorn, D.D. '87, for Berkeley Divinity School, at which he taught prior to his episcopal ministry in Connecticut and the Convocation of Episcopal Churches in Europe.

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

Blessing

Dismissal

Closing Sentence

Postlude

Bénédiction de Dieu dans la solitude, S. 173, no. 3
from *Harmonies poétiques et religieuses*

Franz Liszt

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Gregory James Baker
Roger Clifton Bullard
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Misty Kiwak Jacobs
Peter Levenstrong
Helena Elizabeth Lovier Martin
Jillian B. Morrison
Timothy Robert O'Leary
Rebecca Elizabeth Ogus
Racquel R. Ray
Grace Rigby
Alex Keivahn Smith
Samuel Thomas Vaught

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Charlotte Sophia Dalwood

Certificate in Educational Leadership and Ministry

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Angela Collins Grant
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Johnathan Rigby

Paige Foreman-Smith

Peter Angelica

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Samuel Vaught

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Liz Preysner