

Gabrielle Rachael Thomas

Curriculum Vitae

Dean and President, Berkeley Divinity School at Yale
Professor of Early Christian, Anglican, and Theological Studies,
Yale Divinity School
gabrielle.thomas@yale.edu
ORCID ID: 0000-0002-9604-5849

EDUCATION

2017	Ph.D. in Historical Theology, University of Nottingham (U.K.)
2014	M.Th. (Distinction), University of Chester
2012	Graduate Diploma in Theology for Ministry, St. John's College, Nottingham
2011	Graduate Certificate in Kingdom Theology, Westminster Theological Centre
1995	B.A. (Hons.) Classics, Department of Classics, University of Bristol

ORDAINED MINISTRY

2026–	Canon-Elect Theologian, Cathedral of St John the Divine, New York City
2022–2026	Theologian in Community, St Luke's Episcopal Church, Atlanta, U.S.
2019–2024	Permission to Officiate, Bishop of Durham, The Church of England, U.K.
2018–2019	Honorary Minor Canon, Durham Cathedral, U.K.
2015–2017	Assistant Curate (Full-Time Stipendiary), St. Mary with St. Alban, Diocese of London, U.K.
2016	Ordained Priest, Diocese of London, The Church of England, U.K.
2015	Ordained Deacon, Diocese of London, The Church of England, U.K.

RECENT EMPLOYMENT

2026–	Dean and President of Berkeley Divinity School at Yale; Professor of Early Christian, Anglican, and Theological Studies, Yale Divinity School, New Haven, Connecticut, U.S.
2026	Associate Professor of Early Christianity and Anglican Studies, Candler School of Theology; Graduate Division of Religion, Laney Graduate School, Emory University, Atlanta, GA (awarded tenure February 2026)
2021–2025	Assistant Professor of Early Christianity and Anglican Studies, Candler School of Theology; Graduate Division of Religion, Laney Graduate School, Emory University, Atlanta, GA
2019–2021	Lecturer in Early Christianity and Anglican Studies, Yale Divinity School, New Haven, Connecticut, U.S.
2017–2019	Post-doctoral Research Associate, Department of Theology and Religion, Durham University, U.K.
2015–2017	Stipendiary Assistant Curate, St Mary with St Alban, Teddington, Greater London, U.K. (Full-time)
2014–2015	Teaching Affiliate, University of Nottingham, U.K.

PUBLICATIONS

Monographs

I Renounce Satan and All His Works (under contract, Baker Academic, due 2029/30)

The Problem of the Devil in Cappadocian Thought (Cambridge: Cambridge University Press, 2026); xi, 267 pages.

For the Good of the Church: Unity, Theology, & Women (London: SCM Press, 2021); vi, 234 pages.

Reviewed in *Church Times* (2021); *Theology* (2021); *Earth & Altar* (2021); *Feminist Theology* (2022); *Practical Theology* (2022); *Louvain Studies* (2022); *Open House* (2022); *Review of Ecumenical Studies* (2022); *Crucible* (2024); *Journal of European Baptist Studies* (2024).

The Image of God in the Theology of Gregory of Nazianzus (Cambridge: Cambridge University Press, 2019); xiv, 196 pages.

Reviewed in *The Journal of Theological Studies* (2020); *The Journal of Ecclesiastical History* (2020); *International Journal of Systematic Theology* (2020); *Religious Studies Review* (2021); *Bryn Mawr Classical Review* (2021); *Journal of Early Christian Studies* (2021); *Journal of Orthodox Christian Studies* (2021); *Modern Theology* (2021); *Scottish Journal of Theology* (2024).

Edited Books

Women and Ordination in the Orthodox Church – Explorations in Theology and Practice (Eugene, OR: Cascade, 2020); xxi, 210 pages.

Reviewed in *International Orthodox Theological Association Book Digest* (2021); *The Wheel* (2021); *Theology* (2021); *Ecclesiology* (2021); *Journal of Orthodox Christian Studies* (2021); *Russian Journal of Church History* (2022); *Journal of Eastern Christian Studies* (2022); *Ostkirchliche Studien* (2022).

Peer-Reviewed Journal Articles

“The Devil as Persona: Origen of Alexandria, Gregory of Nyssa, and the Ambiguous Status of the Devil in Christian Theology,” *Modern Theology* (online, April 2026).

“Becoming Like the Devil in Gregory of Nyssa’s *On the Beatitudes* and *On the Lord’s Prayer*,” *Journal of Theological Studies* (online, April 2026).

“Ancient Christian Wisdom on Prayer as Bodily Remembering,” *Anglican Theological Review* Vol. 107, no. 4 (2025): 401-408.

“‘Divine Deceit’ or the ‘Devil’s Delusion’? Gregory of Nazianzus on Christ’s Defeat of the Devil,” *Scottish Journal of Theology* Vol. 77, no. 3 (2024): 211-223.

“Basil of Caesarea and Gregory of Nazianzus on the Role of the Devil in Problems of Evil and Suffering,” *International Journal of Systematic Theology* Vol. 26, no. 4 (2024): 351-366.

“Re-thinking Gregory of Nyssa’s Mystical Theology: The Role of Hostile Powers in *Homilies on the Song of Songs*.” *Theological Studies* Vol. 83, no. 4 (2022): 537-553.

“The Gift of Power in Methodism: Learning from Women’s Experiences of Working in Diverse Churches in England Through Receptive Ecumenism.” *Journal of Ecumenical Studies* Vol. 57, no. 4 (2022): 465-489.

“The Status of Vulnerability in a Theology of the Christian Life: Gregory of Nyssa on the “Wound of Love” in Conversation with Sarah Coakley.” *Modern Theology* Vol. 38, no. 4 (2022): 777-795.

“Almighty God, give us grace to cast away the works of darkness, and put on the armor of light”—Re-thinking Advent Themes of Darkness with Gregory of Nyssa.” *Journal of Anglican Studies* Vol. 20, no. 1 (2022): 1-13.

“‘Robes of Glory’ - Revisiting Theosis in the Theology of Saint Gregory of Nazianzus.” In *Studia Patristica CXV Vol. 12*, edited by Marcus Vincent, 19-28. Leuven: Peeters Press, 2021.

“‘Mutual Flourishing’ in the Church of England: Learning Receptively from St. Thomas Aquinas.” *Ecclesiology: The Journal of Ministry, Mission and Unity* Vol. 15, no. 3 (2019): 302-321.

“The Human Icon: Gregory of Nazianzus on Being an Imago Dei.” *Scottish Journal of Theology* Vol. 72, no. 2 (2019): 166-181.

“Gregory Nazianzen: Interpreting the Human Eikon of God Literally as a Physical Bearer of God’s Presence.” In *Studia Patristica C*, edited by Hugh A.G. Houghton, M.L. Davies, & Marcus Vincent, 281-289. Leuven: Peeters Press, 2019.

“A Call for Hospitality: Learning from a Particular Example of Women’s Grass Roots Practice of Receptive Ecumenism in the U.K.” *Exchange* Vol. 47, no. 4 (2018): 335-350.

“Receiving Women’s Gifts: An Exploration of the Role of Hospitality in the Practice of Receptive Ecumenism.” *A Forum for Theology in the World* Vol. 5, no. 2 (2018): 123-134.

“Divine, Yet Vulnerable: The Paradoxical Existence of Gregory Nazianzen’s Imago Dei.” In *Studia Patristica XCV*, edited by Marcus Vincent, 281-290. Leuven: Peeters Press, 2017.

“Gregory Nazianzen on the Devil & the Image of God: ‘Worship Me!’” In *Studia Patristica LXXIV*, edited by Marcus Vincent & Allen Brent, 181-190. Leuven: Peeters Press, 2016.

Book Chapters

“Naming the Enemy of Human Flourishing in Conversation with Basil of Caesarea, Gregory of Nyssa and Gregory of Nazianzus.” In *Human Flourishing in Early Christianity*, edited by Lewis Ayres, Matthew Crawford, and Michael Champion (forthcoming, 2026).

“Receiving the Gift of Women’s Voices: The Place of Qualitative Research in Ecumenical Theology and Practice.” In *The Wiley Blackwell Companion to Theology and Qualitative Research*, edited by Pete Ward & Knut Tveitereid, 483-492. London: Blackwell, 2022.

“Mutual Flourishing in the Church of England: Receiving a Gift from the Orthodox Theological Tradition.” In *Receptive Ecumenism as Transformative Ecclesial Learning: Walking the Way to a Church Re-formed*, edited by Paul D. Murray, Gregory Ryan, & Paul Lakeland, 131-140. Oxford: Oxford University Press, 2022.

“The Cappadocians on the Beauty and Efficacy of Prayer.” In *T&T Clark Handbook of Christian Prayer*, edited by Ashley Cocksworth & John McDowell, 287-302. London: T&T Clark, 2021.

“Receptive Learning Between Churches.” In *Proceedings from the Global Christian Forum Gathering, April 2018, Bogotá, Colombia*, edited by Larry Miller, 153-160. Bonn: Verlag für Kultur und Wissenschaft, 2021.

“‘Giving the Devil his Due:’ The Role of Satan in Human Suffering.” In *Love, Suffering, & Diminishment in the Christian Life*, edited by Karen Kilby & Rachel Davies, 43-54. London: Bloomsbury, 2020.

“Vulnerable, Yet Divine: Retrieving Gregory Nazianzen’s Account of the *Imago Dei*.” In *The Christian Doctrine of Humanity*, edited by Oliver Crisp & Fred Sanders, 110-123. Grand Rapids: Zondervan, 2018.

Reference Work

“Ecumenism.” In *Encyclopedia of Christian Theology*. London: T&T Clark, 2027. (Under Contract).

Book Review Extended Essays

“The Influence of Plato’s *Timaeus* on Cappadocian Thought,” Extended review essay in response to John Behr, *Gregory of Nyssa on the Human Image of God*. Oxford: Oxford University Press, 2023. *International Journal of Systematic Theology* 28, no. 2 (2026), 171-178.

Fernández, Samuel. *Nicaea 325: Reassessing the Contemporary Sources*. Leiden: Brill, 2025. Extended review essay in *Church History* (written; forthcoming).

Book Reviews

Wiebe, Gregory D. *Fallen Angels in the Theology of Saint Augustine*. Oxford: Oxford University Press, 2021.
Reviewed in *Scottish Journal of Theology* 76, no. 3 (2023), 286-88.

Storin, Bradley K. *Self-Portrait in Three Colors: Gregory of Nazianzus’s Epistolary Autobiography*. Oakland: University of California Press, 2019.
Reviewed in *Journal of Early Christian Studies* 28, no. 4 (2020), 662-665.

Storin, Bradley K. *Gregory of Nazianzus's Letter Collection: The Complete Translation*. Oakland: University of California Press, 2019.

Reviewed in *Journal of Early Christian Studies* 28, no. 4 (2020), 662-665.

Southgate, Christopher. *Theology in a Suffering World: Glory and Longing*. Cambridge: Cambridge University Press, 2018.

Reviewed in *Theology* 122, no. 4 (2019), 313-314.

Riches, Aaron. *Ecce Homo: On the Divine Unity of Christ*. Grand Rapids: Eerdmans Publishing, 2016.

Reviewed in *Modern Believing* 58, no. 3 (2017), 272-274.

KEYNOTE LECTURES AND PRESENTATIONS

“Cappadocian Perspectives on the Roles of Angels and Demons,” Institute of Biblical Research, Denver, Colorado, November 2026.

“Resisting the Devil in Cappadocian Thought,” Boston Patristics Group, Boston, MA, October 2026.

“Atonement in Gregory of Nyssa’s *Catechetical Discourse*,” Plenary Address, 2026 International Gregory of Nyssa Colloquium, Duke Divinity School, North Carolina, 9-12 June 2026.

“Beyond Personhood: Rethinking the Devil’s Status in Contemporary Theology,” Systematic Theology Research Seminar, University of Cambridge, U.K., May 2026.

“Becoming Like the Devil in Gregory of Nyssa’s Homilies,” Patristics and Christian Ethics Graduate Research Seminar, University of Oxford, U.K., May 2026.

“Anti-theosis in Gregory of Nyssa’s Homilies,” New Testament and Early Christian Studies Research Seminar, Durham University, U.K., May 2026.

“The Problem of Evil and the Problem with the Devil,” Oxford Interfaith Forum, Oxford University, March 2025.

“Prayer as Bodily Remembering in Cappadocian Thought,” The Deanery Lecture, Virginia Theological Seminary, Alexandria, VA, 5th February 2025.

“Theological Method and the Spiritual Perspective,” What Method for a Theology at the Service of Evangelisation? Conference in honour of Prof. Lucas Francisco Mateo-Seco, Pontifical University of the Holy Cross, Rome, Italy, 20th September 2024.

“Cappadocian Fathers on the Devil’s Delusion,” Early Christian Studies Research Seminar, University of Cambridge, U.K., April 2024.

“The Problem of Evil and the Problem with the Devil,” Theology and Ethics Research Seminar, Durham University, U.K., April 2024.

“Divine Deceit” or the “Devil’s Delusion”? Gregory of Nazianzus on Christ’s Defeat of the Devil,” New Testament and Early Christian Studies Research Seminar, Durham University, U.K., April 2024.

“Theological Education and the Future of the Church,” The Council of Episcopal Seminary Deans, Seminary of the Southwest, Austin, Texas, January 2024.

“The Greatest Enemy of Human Flourishing,” Research symposium on “Creation, Christology, and Human Flourishing in Early Christianity,” Australian Catholic University, Rome, Italy, September 2022.

“Roles of Women in the Anglican Communion,” Konfessionskundliches Institut, Bensheim, Germany, July 2022.

“Re-Thinking Mystical Theology,” Catholic Studies Research Seminar, Durham University, U.K., February 2022.

“Mystical Theology and Hostile Powers,” Biblical and Early Christian Studies Research Seminar, Australian Catholic University, Sydney, Australia, February 2022.

“The Devil in the Mystical Theology of Gregory of Nyssa,” Historical and Systematic Theology Seminar, University of St. Andrews, Scotland, April 2021.

“The Image of God in Fourth Century Christian Thought,” Theology Research Seminar, Spurgeon’s College, London, U.K., March 2021.

“Receptive Learning About Women’s Experiences of Working in Churches in England,” Theology and Ministry Research Seminar, St. John’s College, Durham University, U.K., May 2019.

“The Way of Receptive Learning,” Faculty of Theology Research Seminar, University of Helsinki, Finland, December 2018.

“Receptive Learning Between Churches,” Keynote Presentation at the Global Christian Forum Gathering, Bogotá, Colombia, April 2018.

“The Human Icon: Gregory of Nazianzus on Being a Divine Image,” Theology and Ethics Research Seminar, Durham University, U.K., March 2018.

“Being a Divine Image,” Systematic and Historical Theology Research Seminar, University of St. Andrews, Scotland, February 2018.

PRESENTATIONS AT ACADEMIC CONFERENCES

Response to the panel on my book (*The Problem of the Devil in Cappadocian Thought*, Cambridge University Press, 2026) at the Society of Biblical Literature Annual Meeting, Denver, Colorado, November 2026.

- “The Grammar of Persuasive Appearance: Origen of Alexandria, *Prosōpon*, and the Illusion of Artificial Intelligence,” North American Patristics Society Annual Conference, Chicago, Illinois, May 2026.
- Panel respondent to Samuel Fernández, *Nicaea 325: Reassessing the Contemporary Sources*. Leiden: Brill, 2025. Society of Biblical Literature Annual Meeting, Boston, Massachusetts, November 2025.
- “Divine Deceit or the Devil’s Delusion?” North American Patristics Society Annual Conference, Chicago, Illinois, May 2025.
- “Gregory of Nyssa on Becoming Diabolic,” North American Patristics Society Annual Conference, Chicago, Illinois, May 2024.
- “Why Study Historical Theology”? Panel at North American Patristics Society Annual Conference, Chicago, Illinois, May 2024.
- “Giving the Devil His Due,” North American Patristics Society Annual Conference, Chicago, Illinois, May 2022.
- “On Vulnerability: Sarah Coakley & Gregory of Nyssa,” Society of the Study of Theology Annual Conference, Warwick, U.K., March 2022.
- “The Image of God in the Theology of Paul and Gregory of Nazianzus,” Society of Biblical Literature, San Antonio, Texas, November 2021.
- “Women and Receptive Ecumenism,” CCS Study Series: Heeding the Spirit: New Horizons in Receptive Ecumenism, Centre for Catholic Studies, Durham University, U.K., June 2021.
- “The Image of God in the Theology of Gregory of Nazianzus,” Presentation at the Edinburgh Byzantine Book Festival, Online, February 2021.
- “Transforming Ecumenism Through a Theology of Friendship,” American Academy of Religion, Boston, MA, November 2020 (cancelled due to COVID-19).
- “Let us give back to the *Eikon* that which is according to the *eikon*’: Saint Gregory Nazianzen on Christ and Human *Eikones*,” American Academy of Religion, Boston, MA, November 2020 (cancelled due to COVID-19).
- “The Place of Personified Evil and Human Suffering in the Theology of Gregory Nazianzen,” North American Patristics Society, Chicago, IL, May 2020 (cancelled due to COVID-19).
- “Gregory of Nazianzus on the Interpretation of the Son’s Titles in Oration 30,” Society of Biblical Literature, San Diego, California, November 2019.
- “‘Garments of Glory’: Rethinking Theosis in the Theology of Saint Gregory of Nazianzus,” XVIII International Conference on Patristic Studies, Oxford, U.K., August 2019.

- “‘Mutual Flourishing’ in the Church of England: Learning Receptively From Saint Thomas Aquinas in the Catholic Theological Tradition,” Society of the Study of Theology Warwick, U.K., April 2019.
- “Satan and Suffering in Early Christian Theology,” Plenary Paper at Orthodox Studies Initiative, Oxford, U.K., March 2019.
- “Reflections on Being a Priest,” Plenary Paper at Orthodox Women’s Initiatives’ Annual Study Day, Pusey House, Oxford, U.K., September 2018.
- “Receiving the Gift: Ecclesial Learning About Women in UK Churches,” Ecclesiology and Ethnography Conference, St. John’s College, Durham, U.K., September 2018.
- “Challenges of Receptive Ecumenism,” Plenary Presentation at the Common Awards Symposium, <https://www.dur.ac.uk/theology.religion/common.awards/themes/receptivity/>, April 2018.
- “Receptive Ecumenism, Women and Hospitality,” Tenth Anniversary Conference for the Centre of Catholic Studies, Durham University, U.K., April 2018.
- “Learning From the Grass Roots: Women and Receptive Ecumenism,” Society of the Study of Theology, University of Nottingham, U.K., April 2018.
- “‘Vulnerable, Yet Divine:’ Retrieving Gregory Nazianzen’s Account of the Imago Dei,” The Sixth Annual Los Angeles Theology Conference: The Doctrine of Humanity, Los Angeles, California, January 2018.
- “Gregory Nazianzen: Interpreting the Human Eikon of God Literally as a Physical Bearer of God’s Presence,” Sixth British Patristics Conference, Birmingham, U.K., September 2016.
- “Theosis as Ontological Transformation,” Postgraduate Study Day, King’s College, London, U.K., May 2016.
- “Divine, Yet Vulnerable: The Paradoxical Existence of Gregory Nazianzen’s Imago Dei,” XVII International Conference of Patristic Studies, Oxford, U.K., August 2015.
- “Appropriating Gregory Nazianzen’s Theological Anthropology to Gender Roles in the Church Today,” Society for the Study of Theology, University of Nottingham, U.K., April 2015.
- “Gregory Nazianzen on the War Between the Imago Dei and the Devil,” Society of the Study of Theology Postgraduate Conference: Images, Icons, and Idols, Manchester University, January 2015.
- “The Image of God and the Devil in the Works of Gregory Nazianzen and *Life of Adam and Eve*,” Fifth British Patristics Conference, London, U.K., September 2014.

RESEARCH SYMPOSIA CONTRIBUTIONS AND RESPONSES

Response to Dr. Anthony Briggman's chapter "Nemesius of Emesa's mixture Christology," Faculty Research Seminar, Candler School of Theology, September 2025.

"The Problem with the Devil," Faculty Research Seminar, Candler School of Theology, November 2024.

"Patristics or Early Christian Studies?" Centre for Catholic Studies, Durham University, U.K., October 2023.

Response to Dr. Antonio Alonso's paper "On the Host in the Modern World," Faculty Research Seminar, Candler School of Theology, September 2022.

"Suffering," Centre for Faith and Culture, Yale University, June 2022, (Declined).

"Evil and Christian Theology in the Catholic Tradition," Centre for Catholic Studies, Durham University, Durham, U.K., January 2020.

"Evil and Christian Theology in the Protestant Tradition," Centre for Protestant Studies, Aberdeen University, Aberdeen, Scotland, January 2019.

MEDIA/ PUBLIC SCHOLARSHIP

"Deliver Us from the Evil One: The Devil and Sin," *Word & Sacrament*, Fall 2026

"It's Time to Re-Imagine What it Means to be First," *Living Church*, June 2026

"Introducing Berkeley's New Dean," *Living Church*, May 2026

"She's Kind, He's Smart: Gendered Language in Teaching Evaluations, References and Reports," Common Awards Webinar, Durham University, U.K., April 2026

"The History of the Devil," *The Spiritually Incorrect Podcast*, April 2026
<https://www.youtube.com/watch?v=BxPqctheWis>

"The Problem of the Devil in Cappadocian Thought," *PatristiCast* Ep 52, March 2026
<https://www.youtube.com/watch?v=0uOCwTfVZx4>

"Why I Talk to My Students Every Semester About Gender Bias in Teaching Evaluations," *Wabash Center Blog*, 13th Jan 2026 (most-read essay in 2026).

Guest appearance on *The number of the beast: Setting the record straight (to Hell)* [Radio broadcast]. *Lost in the Stacks*. WREK Atlanta, 12th Dec 2025

"Are AI Chatbots actually Demons in Disguise? Early Christian Thinkers Explain Chatbots Better than Silicon Valley Does," *Seen&Unseen*, Sept 2025

"Deliver Us from the Evil One," *Plough Quarterly*, Fall 2025

“The Devil Made Me Do It,” *Covenant, The Living Church’s Online Journal*, Sept 2025

“What Can We Learn from the Early Theologians?” *Kwok ‘n’ Roll Podcast*, April 2025

“Thinking About Vocation,” *Candler Foundry*, Sep–Dec 2024

“Women Priests,” Atlanta Diocese, Oct 2024

“The Exorcist,” *NPR*, <https://www.npr.org/2023/10/31/1209028838/the-exorcist>, 31st Oct 2023

“Speaking about Satan,” *The Leader’s Way Podcast*, Berkeley Divinity School at Yale, Oct 2023

“Taking on the Devil” (<https://rss.com/podcasts/takingonthedevil/>), Oct 2023

“Just Say No!”, *Logia Blog*, St Andrew’s University, 14th June 2023

“Mutual Flourishing,” *The Guardian*, 14th January 2023

“Women and Ordination in the Orthodox Church,” Scholars of Orthodox Christianity, Fordham University, February 2022 (YouTube).

“‘You Shall Not Kill a Child in the Womb Nor Put to Death Infants:’ The Use and Misuse of Early Christian Sources in Debates on Women’s Reproductive Justice,” *Earth & Altar*, July 2022

“Women Working Together,” *Recovering God Podcast*, U.K., Feb 2021

“Everything Happens for a Reason,” *Theos Think Tank*, 20th August 2020

“From Chalkboards to Zoom Rooms: Teaching During COVID-19,” Interview, Poorvu Center for Teaching and Learning, Yale University, New Haven, Connecticut, Mar 2020

“#TheologyinIsolation 15: How Should We Draw on the Christian Tradition During COVID-19?” *SCM Press*, 17th April 2020

“Mutual Flourishing,” *Church Times*, 28th June 2019

“Free to Share their Wounds,” *The Tablet*, 16th May 2019

“The Gift of Methodist Women,” *The Methodist Recorder*, 8th March 2019

“Ministry at Grenfell Tower,” *Psephizo*, 19th June 2017

“Ancient Gods in a Contemporary World,” *New Wine Magazine*, 15th July 2015

FELLOWSHIPS & AWARDS

- 2024 Scholarly Writing & Publishing Fund Grant, *Center for Faculty Development & Excellence* (Emory University)
- 2024 Manuscript Completion Fund, Candler School of Theology
- 2023 Outstanding Professors and Researchers Status in Employment-Based Immigration (E17 status on Green Card)
- 2023 Sabbatical Grant from The Episcopal Church
- 2022 Featured Author in *Journal of Ecumenical Studies* 57, no. 4 (2022): 465-489
- 2021 Scholarly Writing & Publishing Fund Grant, *Center for Faculty Development & Excellence* (Emory University)
- 2020 Inspiring Yale Faculty Member (Yale University)
- 2018 “Woman Making a Difference” Nominee (Durham University)
- 2018 Scholarship L.A. Theology Conference
- 2017 Jack Petchy Award for Outstanding Leadership
- 2014 Church of England Research Degrees Panel (Full Stipend for Ph.D.)
- 2013 Church of England Research Degrees Panel
- 2013 Sylvanus Lysons Trust
- 2013 St. Luke’s Trust
- 2013 St. Matthias Trust

TEACHING & ADVISING

Yale Divinity School, New Haven, Connecticut

Courses Taught

- The Anglican Way I (Fall 2026)
- Berkeley Divinity School Colloquium (Fall 2026, Spring 2027)

Emory University, Atlanta, Georgia

Courses Taught

- The Devil in Early Christian Thought, Graduate Department of Religion (Spring 2026)
- Prayer Book (Spring 2026)
- Contextual Education Program, Candler (Fall 2024–Spring 2025)
- History of Early Christian Thought (Fall 2022, Fall 2024, Fall 2025)
- Episcopal and Anglican History (Fall 2021, Fall 2024, Fall 2025)
- Anglican & Episcopal Studies Contextual Education Program (Fall 2021, Spring 2022, Fall 2022, Spring 2023)

Advising

- PhD Committee Member*, Graduate Division of Religion, (2021 – 2026)
 - Grayden McCashen, Thesis: *Piety & Salvation in Irenaeus of Lyons* (2024 completed)
 - Samuel Mullins, Thesis: *The Rules of Allegory: How the Early Church Governed Spiritual Readings of Scripture Lyons* (2025 completed)
 - Alyssa Elliott, Thesis: *Gregory of Nyssa’s Exegetical Homilies* (2025–)
- D.Min Thesis Consultant*, Candler School of Theology (2021 – 2026)
- MTS Thesis Advisor* (2024 – 2026)

Guest Lectures, Directed Studies, and Exams

- Receptive Ecumenism, D.Min. for Joy MacDougall (Fall 2025)
- Theological Reflection for the EASP Contextual Education Class (Fall 2025)
- Methods in Historical Theology for Deanna Womack (Spring 2023)
- Gregory Nazianzen’s Theological Anthropology for Joy MacDougall (Spring 2023)

Directed Study on Creation and Evil in Early Christian Thought (Spring 2023)
Directed Study on the Book of Common Prayer for EASP (Fall 2024)
PhD exam, Alyssa Elliott, Early Christian Theological Anthropology (Spring 2025)

Yale University, New Haven, Connecticut

Evil in Early Christian Thought (Spring 2020, Spring 2021)
History of Early Christianity (Fall 2019, Fall 2020)
Anglican History and Theology in Great Britain (Fall 2019)
Theology and Ministry in Conversation with Gregory of Nazianzus (Spring 2020)
The Anglican Way: Origins and Development (Spring 2020)
PhD Committee Member, “The Fall of Satan” in Augustine (2019 – 2021)
Thesis Advisor, Augustine and Trauma (2020 – 2021)

Durham University, Durham, U.K.

Introduction to Christian Theology (Fall 2018 – Spring 2019)

University of Nottingham, Nottingham, U.K.

The Trinity (Associate Teaching), (Fall 2014, Spring 2015)
Christian Thought and Culture to 1600 (Associate Teaching), (Fall 2014)

St. John’s College, Nottingham, U.K.

Holy Spirit and the Charismatic Life (Fall 2012, Spring 2013)
Homiletics (Fall 2014)
Advanced New Testament Greek (Fall 2013, Spring 2014)
Spirituality (Associate Teaching), (Spring 2014)
Church and Ministry (Associate Teaching), (Fall 2013)

St. Mellitus College, London, U.K.

MTh Dissertation Supervisor, “Gregory of Nyssa’s Anthropology, 2017 - 2019
External Grading, 2016 – 2019

TEACHING FOR WIDER PUBLIC

“Speaking of Satan,” Theology Live, Church of the Incarnation, Dallas, Texas, June 2026
1700th Anniversary 3-week Course on the Nicene Creed, Holy Innocents Episcopal Church,
September 2025

Lectures on the Nicene Creed, St. Luke’s Episcopal Church, Atlanta, Lent 2025

Lectures on Mark’s Gospel, St. Luke’s Episcopal Church, Atlanta, Lent 2024

“Development of Doctrine in the Theology of Gregory of Nazianzus,” Archbishop’s
Theological Reflection Group, Canterbury, U.K., May 2023

“Learning from Early Christian Theologians,” Clergy Study Day, Atlanta Diocese, May 2023

“Ordaining Women,” Education for Ministry Group, St. Luke’s Episcopal Church, Atlanta,
May 2023

“Praying with the Early Church,” Formation Class, St. Luke’s Episcopal Church, Atlanta, Mar 2023
 “Receptive Ecumenism,” Invited Speaker for the Catholic-Orthodox Community Program, Aquinas Center, Atlanta, Feb 2023
 “Faith Journeys,” Adult Education Forum, St. Luke’s Episcopal Church, Atlanta, Dec 2022
 “Christian Unity,” Adult Education Forum, St. Luke’s Episcopal Church, Atlanta, Jan 2022
 “How to Care Through and Beyond the Pandemic,” Retreat Leader, Christ Church, Greenwich, Connecticut, May 2021
 “The Role of Women in the Church,” Women’s Ministries Initiative, Oxford, U.K., Apr 2
 “Death and Spirit,” Archbishop of Canterbury’s Theological Reflection Group, Canterbury, U.K., Mar 2021
 “Lament in Christian Worship,” Christ Church, Greenwich, Connecticut, Jan 2021
 “Advent Reflection,” Berkeley Alumni Town Hall, New Haven, Connecticut, Dec 2020
 “Women and Receptive Ecumenism,” St. Alban’s Newman Group, U.K., Jun 2019
 “Receptive Ecumenism Workshop,” Andante Study Days, Bucharest, Romania, Apr 2019
 “Justice and Receptive Ecumenism,” Invited Speaker at the Annual Service of Christian Unity, Coventry Cathedral, U.K., Jan 2019
 “Receptive Learning,” IASCUFO Gathering, Durham Cathedral, U.K., Dec 2018
 “Women and Hospitality,” NBCW Board Meeting, London, U.K., Oct 2018
 “Biblical Witness to Receptive Ecumenism,” Receptive Ecumenism Conference, Bromsgrove Methodist Church, U.K., Sep 2018
 “Cappadocian Prayer,” Exarchate U.K. Deanery Conference and Festival, May 2018
 “Humility and Ecumenism,” Service of Unity in Coventry Cathedral, U.K., Mar 2018
 “Our Bodies and Worship,” New Wine Annual Conference, U.K., Jul 2017
 “Marrying Social Justice and Evangelism,” “Just Love” National Conference, U.K., Aug 2016
 “The Implications of the Doctrine of Theosis on Discipleship, Mission, and Evangelism in Contemporary Society,” Hampton Deanery Clergy Study Day, London, U.K., May 2016
 “Think Aloud,” Weekly Philosophy Club, Turing House School, Teddington, U.K., 2015–2017
 “Theological Basis for Social Justice,” “Just Love” National Conference, U.K., Nov 2015
 “Making Sense of Old Testament Law,” New Wine Annual Conference, U.K., Jul 2015
 “‘Gods of Our Age: Trivia’ - Why Does Everything Else Always Look More Interesting?”, New Wine Annual Conference, U.K., Aug 2015
 “Theology of Lament for Contemporary Worship,” New Wine Annual Conference, U.K., July 2014
 “Praying the Poems of Saint Gregory the Theologian,” Exarchate U.K. Deanery, Derby, U.K., May 2014

ACADEMIC SERVICE

To Profession

2026–	Member of the Board of Trustees for the <i>Anglican Theological Review</i> – Berkeley Divinity School Faculty Representative
Sep 2025	External Examiner for Grant Sutherland Ph.D. Thesis, “Authority and Submission in Fourth-Century Trinitarian Theology: From Origen to Gregory of Nyssa,” Institute for Religion and Critical Inquiry Faculty of Theology and Philosophy Australian Catholic University, Melbourne.

- 2024–2026 Member of the Board of Trustees for the *Anglican Theological Review*–
Faculty Representative for Candler School of Theology
- 2023–2027 Member of the Steering Committee for The Development of Early Christian
Theology Section at the Society of Biblical Literature
- Jun 2023 External Examiner for Hannah Noel Black Ph.D. Thesis, University of
Cambridge, U.K.
- Jan 2023 Chair for the Online Book Launch for *Receptive Ecumenism as
Transformative Ecclesial Learning: Walking the Way to a Church Re-formed*,
edited by Paul D. Murray, Gregory Ryan, & Paul Lakeland, 131-140. Oxford:
Oxford University Press, 2022.
- 2022–2027 Member of the Editorial Board for the *Journal of Theological Interpretation*
- 2022–2027 Bi-annual reviewer for the *Journal of Theological Interpretation*
- 2021–2027 Member of the Anglican Studies Workshop at the American Academy of
Religion
- 2020– Reviewer for *Oxford University Press; Religious Education; Modern
Theology; Theology and Sexuality; SCM Press; Eerdmans*
- 2017–2022 Inaugural Lead Editor and regular reviewer for the *Grove Books Doctrine
Series*
- 2014–2017 Convenor of Women in Patristics Research Group (WIP), University of
Nottingham, U.K.

To University

- 2025–2026 Member of the Teaching and Research Grants Committee, Candler School of
Theology
- 2025–2026 Member of the Spirituality and Worship Committee, Candler School of
Theology
- 2024–2026 Faculty Representative on the Board of Trustees, Aquinas Centre, Emory
University
- 2024–2026 Peer Review Committee Member
- 2024–2025 Member of the Curriculum Policy Committee, Candler School of Theology
- 2023–2025 Preacher at Candler Worship, Cannon Chapel, Candler School of Theology
- 2021–2026 Member of the Interview Committee for Historical Studies Ph.D. Candidates,
Graduate Division of Religion, Emory University
- 2021–2026 Member of the Advisory Board for the Episcopal and Anglican Studies
Program, Candler School of Theology, Emory University
- 2021–2026 Regular Preacher and Officiant at the Eucharist for the Episcopal and
Anglican Studies Program, Candler School of Theology, Emory University
- 2021–2023 Member of the Contextual Education Committee, Candler School of
Theology, Emory University
- 2021–2023 Member of the Episcopal and Anglican Studies Program Committee, Candler
School of Theology, Emory University
- 2020–2021 Member of the Advisory Committee for Marquand Chapel, Yale Divinity
School, Yale University
- 2020–2021 Faculty Advisor for “Voice” (Women’s Center at Yale Divinity School), Yale
Divinity School, Yale University
- 2020–2021 Member of History of Christianity Group Consultation on Race, Yale Divinity
School, Yale University
- 2019–2021 Member of the Berkeley Divinity School Board of Trustees, Berkeley Divinity
School at Yale University

- 2019–2021 Bi-weekly Preacher and Presider in St. Luke’s Chapel, Berkeley Divinity School at Yale University
- 2019–2021 Preacher in Marquand Chapel, Yale Divinity School, Yale University
- 2021 Invited Preacher, Commencement, Berkeley Divinity School at Yale, New Haven, Connecticut
- 2019–2020 Member of the Admissions Committee for History of Christianity Applicants, Yale Divinity School, Yale University
- 2018–2019 Departmental Member of the Ethics and Diversity Committee, Durham University, U.K.

To Church

- Jun 2026 Celebrant at the opening Eucharist of the Association of Anglican Musicians annual meeting, Atlanta, GA
- Mar 2026 House of Bishops’ meeting on Theological Education and Formation in the Episcopal Church
- 2022–2026 Regular Officiating, Preaching, and Teaching at St Luke’s Episcopal Church, Atlanta
- 2017–2025 Member of the Theological Reflection Group of the Archbishop of Canterbury, The Old Palace, Canterbury, U.K. (Bi-annual meetings)
- 2020–2023 Member of the Anglican-Oriental Orthodox International Commission
- 2019–2020 Preacher at St. John’s Episcopal Church, New Haven, Connecticut
- 2018–2019 Honorary Minor Canon, Durham Cathedral, Durham, U.K.
- 2018 Member of the History Group of “Living in Love and Faith,” Church of England
- 2016 Chair of the Bishop of Kensington’s Evangelism Initiative, London, U.K.
- 2015–2016 Representative for the Diocese of London in “Shared Conversations,” London

SOCIETY MEMBERSHIP

Society of Biblical Literature
 North American Patristics Society
 Society for the Study of Theology

RELATED PROFESSIONAL SKILLS

- 2010 Counseling Skills Certificate, Level 2, Accredited by British Association of Counselling and Psychotherapy, U.K.